Foundations of Pentecostal Theology (Revised & Updated) 

The foundational texts of early Pentecostal theology
Afro-Pentecostalism

Systematic Theology

Here, a team of award-winning teaching scholars has come together to create an introductory text that offers a truly unique and innovative contribution to the discipline of theological studies. This "first book" provides students of any religious tradition with the foundational skills, vocabulary, conceptual understanding, and research abilities that they need to succeed in theology and religious studies. Theological Foundations provides the following: Ten chapters that introduce the major sub-disciplines of theology creating a well-rounded source for understanding the discipline as a whole Contributions that are clear, accessible, and steeped in content A strong basis for vigorous intellectual and personal exploration of life and our relation to God Flexibility that allows the instructor to assign readings in any order that fits his or her syllabus A one-of-a-kind, integrated library research component, "From the Reference Librarian," which teaches students the foundational skills needed for successful study in theology and in any academic discipline

Pentecostal Theology and Ecumenical Theology

A comprehensive introduction to the history and theory behind the study of Pentecostalism, the fastest growing religious movement worldwide.

Renewal Theology
Written to ground people in the doctrines of the Bible, this book can be used for personal study by both new and mature believers. It can also be used by pastors and church leaders as an effective teaching aid. God's truths are expressed in a clear and concise manner with many of the relevant verses included in the text for the reader's convenience. The following areas of doctrine are covered: God (Theology) Jesus Christ (Christology) The Holy Spirit (Pneumatology) Human Beings (Anthropology) Salvation (Soteriology) Grace vs Law The Church (Ecclesiology) The Baptism in the Holy Spirit Healing Angels and Heavenly Beings (Angelology) The Enemy (Demonology) Prayer Worship Death (Thanatology) The Second Coming of Jesus Christ (Eschatology) Dr. Stuart Pattico is the Senior Pastor of Joy Community Church and the author of several Christian books. Visit www.stuartpattico.com for more information.

**Pentecostal Aesthetics**

Discover doctrinal principles from a Pentecostal perspective. Featuring sound doctrine in easy-to-understand terms, this book covers topics key to the Trinity and the Christ-follower's spiritual life, such as Spirit-filled theology, sin and salvation, divine healing, ecclesiology and more. Written by Guy P. Duffield and Nathaniel M. Van Cleave.

**The Theology of Amos Yong and the New Face of Pentecostal Scholarship**

Pentecostal Theology and Ecumenical Theology: Interpretations, Intersections, and Inspirations is a collection of essays from both globally recognized and newer scholars on the complex relationship between Pentecostalism and the Ecumenical Movement.
I Am

Evangelical theology is a burgeoning field. This volume surveys the state of the discipline on topics of greatest importance to evangelical theology. Each chapter has been written by a theologian or scholar who is widely recognized for his or her published work and is considered a leading thinker on that topic.

Six Principles of the Doctrine of Christ

Christians and communities of faith today are rediscovering evangelism as an essential aspect of the church's mission. Many of the resulting books in the marketplace, however, have a hands-on orientation, often lacking serious theological engagement and reflection. Bucking that how-to trend, The Study of Evangelism offers thirty groundbreaking essays that plumb the depths of the biblical and theological heritage of the church with reference to evangelistic practice. Helpfully organized into six categories, these broad, diverse writings lay a solid scholarly foundation for meaningful dialogue about the church's practice of evangelism.

The Study of Evangelism

Donald Gee, an early leader in the Pentecostal movement in Britain, examines biblical teaching on the fruit of the spirit, contending that when the Holy Spirit controls our lives he will produce evidences that correspond to the Bible's enumeration.
Foundations of Pentecostal Theology

In The Theology of Amos Yong and the New Face of Pentecostal Scholarship a table of experts offer an introduction to the writings, motivations, arguments, and methodology of one of the most influential voices of current Pentecostal scholarship.

An Introduction to Pentecostalism

Foundations of Pentecostal Theology

A unique comprehensive textbook of the distinctives of the Pentecostal movement.

Theological Foundations

Informed reassessment of Pentecostalism as a mystical tradition of the church universal Pentecostalism, says Daniel Castelo, is commonly framed as "evangelicalism with tongues" or dismissed as simply a revivalist movement. In this book Castelo argues that Pentecostalism is actually best understood as a Christian mystical tradition. Taking a theological approach to Pentecostalism, Castelo looks particularly at the movement's methodology and epistemology as he carefully distinguishes it from American evangelicalism. Castelo displays the continuity between Pentecostalism and ancient church tradition, creating a unified narrative of Pentecostalism and the mystical tradition of Christianity throughout history and today. Finally, he uses a test case to press
the question of what the interactions between mystical theology and dogmatics could look like.

**Foundations of Pentecostal Theology**

"Wrestling the Angel, Vol. I is the first in a two part study of the foundations of Mormon thought and practice, situated in the context of an overview of the Christian tradition. The book traces the essential contours of Mormon thought as it developed from Joseph Smith to the present. Terryl L. Givens, one of the nation's foremost Mormon scholars, offers a sweeping account of the history of Mormon belief, revealing that Mormonism is a tradition still very much in the process of formation."--Provided by the publisher.

**Concerning Spiritual Gifts**

The theological work and vision of New Testament scholar N.T. Wright is justifiably well-known across the academy and the church. In this volume a variety of Pentecostal biblical and theological scholars engage his work on many points including: identification of the broad implications of his work for Pentecostals (Jeffrey S. Lamp), Wright's view of Jesus' self-understanding (Chris E.W. Green), the pneumatological dimensions of his hermeneutical method (Timothy Senapatiratne), the relationship between Wright's view of justification and the 'Cry of the Spirit' (Rick Wadholm Jr), the relationship between justification and the Spirit (Frank D. Macchia), reading Paul through the lens of Dispensationalism (Glen W. Menzies), the communion of the Saints in Wright's eschatological perspective (Janet Meyer Everts), and the present mission of the church in the world (Jeffrey S. Lamp). The Preface to the book is offered by Amos Yong. The volume concludes with an extended
response to these studies by N.T. Wright where he enters into constructive conversation with his Pentecostal dialogue partners, a conversation that is certain to continue.

**Foundations of Pentecostal Theology**

**Pentecostalism as a Christian Mystical Tradition**

What is the meaning of the Holy Spirit's activity in Luke-Acts, and what are its implications for today? Roger Stronstad offers a cogent and thought-provoking study of Luke as a charismatic theologian whose understanding of the Spirit was shaped wholly by his understanding of Jesus and the nature of the early church. Stronstad locates Luke's pneumatology in the historical background of Judaism and views Luke as an independent theologian who makes a unique contribution to the pneumatology of the New Testament. This work challenges traditional Protestants to reexamine the impact of Pentecost and explores the Spirit's role in equipping God's people for the unfinished task of mission. The second edition has been revised and updated throughout and includes a new foreword by Mark Allan Powell.

**Foundations of Pentecostal Theology**

The times have long passed when Pentecostals were viewed as Protestantism’s untouchables. Today, the shock waves from Azusa Street have influenced countless Evangelicals worldwide. But if dialogue between Pentecostals and Evangelicals has awakened within the latter a thirst for the
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power of God’s Spirit, it has challenged Pentecostals to examine their theology more deeply in the light of his Word. Just how firm is the biblical foundation on which they stand? Spirit and Power provides a cutting-edge look at Pentecostal theology. It addresses the concern expressed by its authors and echoed throughout charismatic churches today: “Although our Pentecostal forefathers intuitively grasped the correlation between the reality they experienced and the promise of Acts 1:8, they did not always articulate their theology in a manner that was convincing to other believers committed to the authority of Scripture.” In response, theologians William and Robert Menzies explore Pentecostalism in a scholarly and current light. Spirit and Power is no mere paraphrase of dated approaches. It is a fresh and penetrating look at the whys and wherefores of Pentecostal doctrine that sets a new standard for Spirit-filled theology. Whatever your persuasion may be as a Christian, this book’s thoughtfulness, balance, and biblical integrity will help you appreciate more fully the strengths of the Pentecostal stance. Laying the groundwork for an accurate understanding of Luke’s writings in particular, the authors help you grasp the foundations of Pentecostal theology from the standpoints of history, hermeneutics, and exegesis. Then, in Part Two, they give you an in-depth look at specific Pentecostal concerns: the baptism of the Holy Spirit as a blessing subsequent to salvation, evidential tongues, signs and wonders, healing in the atonement, and more. You’ll deepen your understanding of the basis for Pentecostal beliefs. And you’ll gain a feel for the mutually beneficial dialogue that continues between Pentecostals and Evangelicals today.

Pentecost

The past several decades have seen a renaissance in Christian philosophy, led by the work of Alvin Plantinga, Nicholas Wolterstorff, William Alston, Eleonore Stump, and others. In the spirit of Plantinga’s famous manifesto, Advice to Christian Philosophers, James K. A. Smith here offers not only advice...
to Pentecostal philosophers but also some Pentecostal advice to Christian philosophers. In this inaugural Pentecostal Manifestos volume Smith begins from the conviction that implicit in Pentecostal and charismatic spirituality is a tacit worldview or social imaginary. Thinking in Tongues unpacks and articulates the key elements of this Pentecostal worldview and then explores their implications for philosophical reflection on ontology, epistemology, aesthetics, language, science, and philosophy of religion. In each case, Smith demonstrates how the implicit wisdom of Pentecostal spirituality makes unique contributions to current conversations in Christian philosophy.

The Spirit Poured Out on All Flesh

What is church's true foundation? Was the Christian church founded by Jesus, or does 'the Eucharist make the church'? Paul Avis sets out his own answer to these questions. Gathering a wide range of critical scholarship, he argues that there is something solid and dependable at the foundation of the church's life and mission. Avis argues that Jesus wanted a church in a sense, but not as we know it. Christ proclaimed the gospel of the Kingdom and his disciples proclaimed the gospel whose content was Jesus himself, the Kingdom in person. The church is battered and divided, but at its core is a treasure that is indestructible - the gospel of Christ, embodied in word and sacrament. A central theme of the book is the relationship between the church and Christ, the church and the gospel, the church and the Kingdom. Jesus Christ, crucified and risen, is the sole foundation of the church, but he cannot be without his people.

The Charismatic Theology of St. Luke
In our post 9/11 world where there is a growing religious fundamentalism, and when both exclusion and easy tolerance are inadequate options, this book offers a creative alternative arguing that Pentecostalism has the potential to be a peaceful harbinger of plurality. The potential lies in its spirituality - a lively pneumatology and eschatology. The eschatological Spirit is seen as orientated towards the other, crossing boundaries in redemptive embrace, transcending exclusion and easy tolerance. This book's non-Western perspective and the empirical contextual study of Singapore's multicultural and multi-faith context are unique contributions to religion and society. This is a book for students, pastors, teachers, and theologians concerned for an approach to mission that is sensitive to their context, who want to learn from a creative theological voice from what has been perhaps the largest religious movement in history, and who see the immense potential in lively theology by Christians of the Chinese diaspora who can speak to the many millions of ethnic Chinese Christians. This book will also appeal to those outside Christianity who are interested in its attempts to engage with a complex multi-ethnic and multi-religious situation such as that in Singapore.

**Thinking in Tongues**

When you think of the Six Principles of the Doctrine of Christ, think of foundation, building blocks, knowledge, understanding, wisdom. Think of revelatory truth. The success of this book since its first publication underscored a genuine appetite for deep and revelatory knowledge about the right division of the Word concerning the gospel of Jesus Christ. With numerous voices around the belief in baptism and infilling of the Holy Spirit, it is needful to have scriptural understanding of these subjects.
The Fruit of the Spirit

Asia Pacific Pentecostalism

Pentecostals are often portrayed as emotional people who are driven largely by experience. In Christ-Centered, Menzies argues that this caricature misses the fact that Pentecostals are fundamentally "people of the book." Although Pentecostals encourage spiritual experience, they do so with a constant eye to Scripture. The Bible, and particularly the book of Acts, fosters and shapes pentecostal experience. Additionally, Pentecostals are defined by their emphasis on a personal relationship with Jesus Christ. At its heart, the pentecostal movement is not Spirit-centered, but rather Christ-centered. The work of the Spirit, as Pentecostals understand it, centers on exalting and bearing witness to the Lordship of Christ. Menzies develops these themes by examining the origins, biblical foundations, and missional orientation of the modern pentecostal movement. He concludes that, in spite of contradictory messages from some in fundamentalist pews and the pentecostal academy, Pentecostals are and have always been solidly evangelical.

Foundations of Pentecostal Theology - French

Asia Pacific Pentecostalism, edited by Denise A. Austin, Jacqueline Grey, and Paul W. Lewis, yields previously untold stories and interdisciplinary analysis of pioneer foundations, denominational growth, leadership training, contextualisation, and community development across East Asia, Southeast Asia, and Oceania.
Christ-Centered

This is not just "another" book of systematic theology. It is unique! In this volume, you will find thorough explanations of the fundamental doctrines of the Christian church, presented not as a theory, but as teaching to be believed and practiced. Those doctrines that are considered to be "distinctives" of the Pentecostal movement (Divine Healing, the Baptism with the Holy Spirit, and spiritual gifts) are given more extensive treatment. Co-authored by seasoned and trustworthy men who devoted their lives to scholarly study of the Word, systematic teaching, and expository preaching, this book provides an unmatched resource for all who seek to know sound doctrines that can be incorporated into life and ministry. To our knowledge, there is not another textbook of Pentecostal theology as comprehensive as this.

The Nation That Fears God Prosperms

Discover doctrinal principles from a Pentecostal perspective. Featuring sound doctrine in easy-to-understand terms, this book covers topics key to the Trinity and the Christ-follower's spiritual life, such as Spirit-filled theology, sin and salvation, divine healing, ecclesiology and more. Written by Guy P. Duffield and Nathaniel M. Van Cleave.

Pentecostal Theology and the Theological Vision of N.T. Wright

Pentecostal Theology
Firm Foundations

Robert Menzies, writing in the lucid, moderate style for which he is well known, skillfully explains Pentecostal theology. His answer for the uncertain and the confused is a skillful melding of sound hermeneutics, solid exegesis, and heartfelt testimony. Pentecost demonstrates that the Pentecostal experience is by far the best twenty-first-century expression of Luke's distinctive vision of the Spirit-baptized church in mission. This book is a heartfelt invitation for all Christians to be open to a new filling of the Holy Spirit of Jesus so He can continue to do immeasurably more for and through mere human beings than any of us can ask or even imagine!

The Oxford Handbook of Evangelical Theology

Pentecostals have not sufficiently worked out a distinctively Pentecostal philosophy of art and aesthetics. In Pentecostal Aesthetics, with a foreword by Amos Yong, Steven Félix-Jäger corrects this by reflecting theologically on art and aesthetics from a global Pentecostal perspective, particularly through a pneumatic Pentecostal lens.

Jesus and the Church

Pentecostalism is the most rapidly growing branch of Christianity since the 20th century, yet it does not lend itself well to a singular doctrine and there is, therefore, no single comprehensive account of Pentecostal theology worldwide. Wolfgang Vondey suggests an account of Pentecostal theology that
is genuine to Pentecostals worldwide while allowing for different adaptation and explication among the various Pentecostal groups. He argues that Pentecostal theology is fundamentally concerned with the renewal of the Christian life identified by the transforming work of the Holy Spirit and directed toward the kingdom of God. The book unfolds in two main parts illustrating the full gospel story and theology. Eleven chapters identify the spiritual underpinnings and motivations for Pentecostal theology, formulate a Pentecostal theology of action, translate, apply, and exemplify Pentecostal practices and experiences, and integrate Pentecostal theology in the wider Christian tradition.

**Global Chinese Pentecostal and Charismatic Christianity**

Explores the supernatural works experienced in the Early Church and defends the premise that the Bible is inspired Word of God.

**Spirit and Power**

Offers a fascinating look at Pentecostalism's place in global theology and shows how Christians from other traditions can benefit from recent developments in Pentecostal theology.

**Foundations of Pentecostal Theology**

Twenty respected educators and authors examine the Pentecostal faith while addressing the strengths and weaknesses of various viewpoints. Chapters include: The Holy Trinity, The Saving
Work of Christ, The Baptism in the Holy Spirit, Divine Healing, God’s Inspired Word, The One True
God, Spiritual Gifts, and other areas.

**Foundations of Pentecostal Theology**

Through its strength in numbers and remarkable presence in politics, Pentecostalism has become a
force to reckon with in twenty-first-century Zambian society. Yet, some fundamental questions in the
study of Zambian Pentecostalism and politics remain largely unaddressed by African scholars.
Situated within an interdisciplinary perspective, this unique volume explores the challenge of
continuity in the Zambian Pentecostal understanding and practice of spiritual power in relation to
political engagement. Chammah J. Kaunda argues that the challenge of Pentecostal political
imagination is found in the inculturation of spiritual power with political praxis. The result of this
inculturation is that Zambian Pentecostals sacralize the political authority of state power through the
charisma of the national president and other major political personalities. It has also contributed to
the construction of Zambian Pentecostal leadership that is deified rather than leadership that is
formed through the struggles and experiences of the marginalized and powerless. Kaunda argues
that the solution does not lie either in desacralization of powers or the separation between the
church and the state, but rather in rethinking the Christ event as a paradigm for the recovery of
Pentecostalism's sociopolitical prophetic dynamism.

**Wrestling the Angel**

Renewal Theology deals with the full range of Christian truth from within the charismatic tradition.
Previously published as three separate volumes, Renewal Theology represents the first exhaustive, balanced articulation of charismatic theology. Renewal Theology discusses: Book One--God, the World, and Redemption - Book Two--Salvation, the Holy Spirit, and Christian Living - Book Three--The Church, the Kingdom, and Last Things. As theology, this work is an intellectual achievement. But it is much more than that. The author urges the church to undertake its task of theology in the proper spirit: - an attitude of prayer - a deepening sense of reverence - an ever-increasing purity of heart - a spirit of growing love - a theological approach rooted in the glory of God. Done in such a spirit, theology becomes a faithful and powerful witness to the living God.

A Reader in Pentecostal Theology

Pentecostal Theology for the Twenty-First Century

The meaning of the American Revolution has always been a much-contested question, and asking it is particularly important today: the standard, easily digested narrative puts the Founding Fathers at the head of a unified movement, failing to acknowledge the deep divisions in Revolutionary-era society and the many different historical interpretations that have followed. Whose American Revolution Was It? speaks both to the ways diverse groups of Americans who lived through the Revolution might have answered that question and to the different ways historians through the decades have interpreted the Revolution for our own time. As the only volume to offer an accessible and sweeping discussion of the period’s historiography and its historians, Whose American Revolution Was It? is an essential reference for anyone studying early American history. The first section, by
Alfred F. Young, begins in 1925 with historian J. Franklin Jameson and takes the reader through the successive schools of interpretation up to the 1990s. The second section, by Gregory H. Nobles, focuses primarily on the ways present-day historians have expanded our understanding of the broader social history of the Revolution, bringing onto the stage farmers and artisans, who made up the majority of white men, as well as African Americans, Native Americans, and women of all social classes.

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